

Uniting Presbytery of Tasmania

Presbytery of
<https://ucatas.org.au/>



Issue No. 208

October 2022

'Sharing the Journey'

Presbytery of Tasmania Regional gatherings 27 August 2022



On 27 August in two spaces, we have shared stories from within regions across the Presbytery. A gathering at Devonport UC, and one at Hobart North UC, each included 18 human participants (plus Milly the Labrador in the north). The opportunity to share stories and get a bigger picture sense of who we are and where God might be leading us has been invaluable. To appreciate the breadth and depth of what God is already doing in the spaces of encounter and engagement is insightful. The story of God's activity having room to be noticed. Even in the challenges. (Cont. P4 -7)

Reflection: *Motorbikes*
– see p. 4

Safe Church
– see p. 18

Year of Matthew
– see p. 3

VOICE

TREATY

STATEMENT FROM THE HEART

**WHAT'S IT ALL ABOUT?
COME ALONG TO A SAFE PLACE TO ASK
QUESTIONS.**

DATE: SATURDAY 1 OCTOBER 2022

TIME: 9 AM (FOR COFFEE) TO 3.30 PM

**LOCATION: KINGSTON UNITING CHURCH
40/42 JINDABYNE RD (UP THE HILL!) KINGSTON
BEACH**

Lunch Provided

**PLEASE RSVP FOR CATERING
BY 28 SEPTEMBER TO:
kucrpcc@gmail.com or to
Irene on 0438 085 744**

ALL WELCOME!

TRUTH TELLING

SOVEREIGNTY





Exploring Matthew's Gospel

A learning day for worship leaders, lay preachers and interested people

Saturday 22 October 2022

9.30am —3.00pm

Bellerive Uniting Church,
2 York St, Bellerive
(rsvp by 17th Oct)

Saturday 29 October 2022

9.30am —3.00pm

Devonport Uniting Church,
12 Forbes St, Devonport
(rsvp by 24th Oct)



Led by:

*Rev Susan Malthouse-Law
and Graham Booth*

You are invited to join us for a learning day focusing on the gospel of Matthew, which is the gospel for the RCL and Narrative lectionary for 2023. This will be a chance to learn about Matthew as a whole, what sets it apart from the other gospels, to think about Matthew for our worship and preaching and to deepen our faith understanding of the gospel. The day will also include some time for lay preachers and worship leaders to share thoughts and ideas more generally.

Everyone is welcome. Come if you are worship leader or lay preacher. Come if you are a learner of the gospels. Come if you want to know more and have some great discussions.

9.30 am	Morning tea
10am – 2pm	Mathew 101 (including lunch break)
2pm – 3pm	Further sharing and discussion

Morning tea provided. BYO lunch
RSVP to the Tas Presbytery Office

For further details contact:

Rev Sherrin Jackman: sherrin.jackman@victas.uca.org.au

Graham Booth: boothgll@bigpond.com



It's a beautiful spring day - or summer or autumn. The bike is out of the shed and up on the street ready to go for a run. It's short to match my leg capacity, as reaching the road when stopped comes in handy. It's not a push bike I'm talking about, although I enjoy that one too. It's a motorbike. Two wheels, an engine, gears, and the chance of clearing cobwebs in the head every time I go out.

Our lives are full of surprising stories. As young adults we somehow find a way to lean into adventurous things. Skiing, which from Queensland is a big thing to engage in, motorcycle riding, bushwalking, abseiling when opportunity presented itself, snorkelling on the Great Barrier Reef on my 21st birthday during About FACE 3, jet setting off for our own holidays family free, are all just some of the experiences that have shaped the person I have grown into from my formation days.

Why on earth is a motorbike a part of that? Well I don't really know. But I do remember that at one point, when I had moved from the country to the city, thinking, if I find a bike short enough, I think I'd like to learn to ride. I knew a few people who did ride - including my own Dad - and I had always enjoyed being on the back. I guess wondering about what it might like on the front and in control was intriguing.

I had not long been married, to someone who rode, and a small bike was available. A friend of mine had one and he was getting rid of it. Thought I might be interested. It was perfect. My feet could touch the ground. I was off! It was great having Jeff be a supervisor rider with me as I learnt. He would escort me to work and back again, just so I could get some practice in. We didn't have to count hours and there were no specific courses at that point either. I had some "professional" lessons as well. It became a joy to feel the fullness of the world around me as I rode. To notice the temperature changes in the dips, and over creek crossings. To smell the carcasses of dead animals (well maybe not that bit so much), and the spring wattle blossoming.

Slowly over time I gained competence. Managing all sorts of weather conditions - including Queensland summer storms. There were times Jeff and I would go riding together. I would frustrate him though as I seemed to always get further and further behind him When in my own little world.

There's also the intellectual challenge of observation and perception. Cornering and cornering well. Appreciating the physics going on in order to go the direction you want to go - safely!

I have had off and on spurts with a bike, and even at one point got an open unrestricted licence. Technically I can ride the biggest sized engine bike there is. Physically I probably couldn't. Jeff's last couple of bikes I couldn't even get off the side stand! So I ride a machine within my means and height limitations. It gives me plenty to work with.

I've come off - quite spectacularly. And somehow didn't do major damage to myself. The bike suffered substantially, as did a 4WD. The consequence of both bad corner dynamics in the road, and not being in the most appropriate gear contributing. I had a choice - road or car . . . and took the car option. My blood pressure should have been much higher than it was, but I was calmly rolling with things. Couldn't do anything but.

Often as I ride there is a particular awareness - reading the behaviour of other drivers. There is also a code of acknowledgement with other riders. When we pass another rider, there is often a dip of the head to say "hello", and "I see you", and "stay safe". Sometimes I find myself nodding another rider, while driving!

So as I pull out the bike for a spring ride in Tasmania, I can hold a long journey with enjoying a connection to something I love doing. It is about a place of meditation - being connected internally, present to every corner, feeling the fullness of the world around me. It is about bringing my questions and concerns in life, and seeing where the ride and sense of God present in the practice of being present to the ride, allows the Spirit to work within. It creates a disconnect from life's pressures in order to reconnect internally and creatively. Riding, while it can be adventurous, is actually a spiritual practice.

I wonder what thing in your life that is somewhat everyday, is a spiritual practice? A place and activity where really, God connects with you and you with God.

Rev. Denise Savage



‘Sharing the Journey’ (continued from p1)

The gatherings began with worship, including the biblical story where Jesus asks a Samaritan woman for a drink of water, from the Gospel of John. In this story Jesus is recognised as the one from God who was long expected, who is amidst us in the everyday activities of life, and who offers living water to people along the journey. This story is a pre-resurrection example of conversational evangelism, with the Samaritan woman seen by many as the first evangelist: going to tell others, share her own testimony, and inviting them to come and meet Jesus, the Messiah they had been waiting for. This passage ends with the conclusion that so many of us long for: other people, new disciples, hearing for themselves the good news of the gospel, and sharing that good news with others.



The Samaritan woman by the well finds water for the journey, and invites others to come find that living water too, to discover for themselves the eternal life in Christ. The Spirit of Christ, the Word of God to us, the eternal wisdom of God with us, the very Spirit of the living God, is sharing the journey with us still, offering living water to sustain us and to invite others to join us at the wellsprings of new life.

In addition to the challenges and opportunities from local church communities, updates on the work of the wider Uniting Church included:

- Assembly work inviting us to listen for God’s voice through confessional documents from other Churches as ‘Continuing Witnesses’. To view a video intro by Rev Rachel Kronberger, convenor of the Continuing Witness Task Group, and three documents proposed for engagement by each Presbytery, see <https://uniting.church/continuing-witness/>.
- Assembly Act2 Project as a whole of Church project led by the Assembly to consider how we can shape our life as the Uniting Church to support life-giving communities of faith, build a cohesive national identity, and improve our governance and resourcing framework. See <https://uniting.church/act2/>

The recent Uniting Church Assembly meeting recognised that sexual orientation and gender identity change efforts or practices, often referred to as “conversion therapy” or “SOGICE practices”, are harmful to people’s mental health and wellbeing. The Assembly reaffirmed that “every person is precious and entitled to

live with dignity because they are God’s children”, that Christian practices of prayer and pastoral care will continue to be offered to support and uphold people, including LGBTIQ+ people, and should not be used to harm or condemn any people. The Assembly meeting requested the Assembly Standing Committee to develop a process to provide a national resource for congregations, agencies, and individuals to learn how they can help prevent harm from SOGICE ideology and practice. The Synod Moderator and the Presbytery Chairperson wrote a pastoral letter to congregations in Tasmania and Victoria about this resolution.



to congregations in Tasmania and Victoria about this resolution.

- In response to the Tasmanian Government’s End of Life Choices (Voluntary Assisted Dying) act, the Synod engaged in a project to discern the Uniting Church’s response. The Synod affirmed that high-quality palliative care is the primary way in which we support and care for those at the end of life, and affirmed the importance of

equitable and timely access to culturally responsive palliative care in hospitals and community-settings. The Uniting Church recognises and respects that there is a range of faithful Christian responses to the ability to access Voluntary Assisted Dying under the Tasmanian legislation. That range of responses, from exploring or accessing voluntary assisted dying through to conscientiously objecting, all reflect deeply held Christian faith. The Synod resolved to give permission within Tasmania to UCA institutions to make voluntary assisted dying allowable within the context of their facilities and services, in accordance with the legislation, recognizing that those institutions have developed clear policies and procedures to uphold the right of staff to conscientiously object. A number of pastoral resources are available on the Synod website, designed to assist pastoral carers and ministers to offer non-judgemental pastoral ministry in cases where individuals have chosen to explore or access Voluntary Assisted Dying.

- The Synod’s Justice Unit has made three submissions to the Tasmanian State Government in relation to gambling reform.

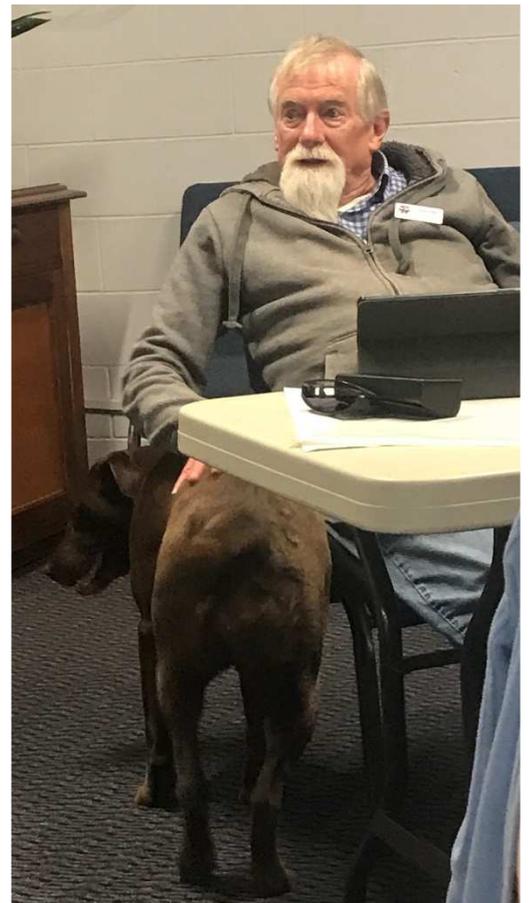


Dr Mark Zirnsak has been working way behind the scenes and brings a Uniting Church voice to this issue of community concern and government responsibility. You can find out more from JIM Unit at <https://justact.org.au/>.

- The UnitingCare network including Uniting Vic.Tas is the lead agency in a national rollout of the Escaping Violence Payment program for people who have recently experienced intimate partner violence, have a changed living situation and are experiencing financial stress. Find more information at <https://www.unitingvictas.org.au/>.

Photos above: Rev. Jeff & Rev. Denise Savage

Photos below: Graham Booth





Listening anew for words of ‘continuing witness’

Members of the 16th Assembly resolved to adopt a proposal for the Church to “listen anew for words of continuing witnesses from recent and contemporary contexts” to challenge, renew and strengthen the faith of the Uniting Church.

Rachel Kronberger, the Chair of the Continuing Witness Task Group, introduced the ‘Continuing Witness’ report and proposals.

Three documents are offered to the Uniting Church for consideration in the current triennium and brought for possible adoption at the next meeting of the Assembly:

	<p>Confession of Belhar:</p> <ul style="list-style-type: none"> • <i>NG Sendingkerk</i> (Dutch Reformed Mission Church), South Africa, 1982, 4 pages.
	<p><i>Laudato si'</i>:</p> <ul style="list-style-type: none"> • Papal Encyclical Letter from Pope Francis, 2015, 100 pages.
	<p>Joint Declaration on the Doctrine of Justification:</p> <ul style="list-style-type: none"> • Lutheran World Federation and Roman Catholic Church, 1999, 58 pages.

“In a world in which we define ourselves by our differences, and in which many seek to exploit those differences, the gospel calls us to unity,” Rachel said.

“Christian churches facing the conflicts and changes of history have emerged at key moments with fresh insights into the Gospel of Jesus Christ. In this report and these

proposals the Continuing Witness Task Group commends to the Uniting Church three such documents.”

Rachel said that it was from the crisis of the divisions of apartheid that parts of the reformed church in South Africa produced the *Confession of Belhar*. The *joint declaration on the doctrine of justification* emerged after 500 years of theological and political conflict between the Protestant (particularly Lutheran) Church and the Roman Catholic Church. From the current crisis of climate change, Pope Francis wrote to the world in his encyclical *Laudato si*.

“The task group believes that in studying and praying with these documents across the church we would find in them words with which to express our faith, or be inspired by them to find new words of our own.”

“We hope they will provoke rigorous theological discussion among our people towards a deeper understanding of the faith we claim in the Uniting Church.”

In seconding the proposal, Rev Dr Geoff Thompson said the proposals offered not only the insights of the particular documents put forward, but a new way the Uniting Church to hear and respond to the gospel through its relationship with other churches.

“The ecumenical movement has many official processes by which we engage in long periods of conversation, respond to various ecumenical documents, and reach various levels of consensus about diverse issues.”

“The purpose of adopting these continuing witnesses, however, is not to reach a consensus. It is not to make formal responses to official ecumenical bodies. Nor is it to produce statements of agreement between ourselves and the respective churches.”

“Rather, it is to receive and listen to documents that challenge us, encourage us, and offer us wisdom even when we don’t agree with everything in them.”

“These documents have emerged from times of crisis, in contexts when the gospel itself is at stake. For this reason, they invite us fresh engagement with the gospel.”

The Assembly resolution does not endorse the proposed documents as definitive statements of Uniting Church theology but encourages the Church to enter a process of wrestling with a document’s claims and witness to the gospel. The proposal includes an invitation for Presbyteries and other councils of the Church to study these documents and provide feedback.

The Task Group will continue its work of identifying further continuing witnesses, with a special focus on the variety of forms of witness from Asia and the Pacific and report to the 17th Assembly.

The three documents, the task group report, and a recorded conversation with the Continuing Witness Task Group members, can all be found at <https://uniting.church/continuing-witness/>.

Baptismal Responsibility: A Spirit-led Church for Today's World

How we, as Church, engage today as discerning and evangelising Spirit-filled, joyful People of God, will be explored in the 2022 John Wallis Memorial lecture, *Baptismal Responsibility: A Spirit-led Church for Today's World*, to be delivered by Dr Elissa Roper, of Melbourne.

The lecture will be an in-person presentation at Guilford Young College, Glenorchy Campus, on Thursday, 6 October, 7 pm. The lecture will be live-streamed – <https://youtu.be/JeUZg2wVjPk>

An inspiring and uplifting night is assured. New and used books will be available for purchase. Meet Elissa and continue the conversation as supper is served. Cost: suggested \$10 donation. Further information, bookings for supper and seating, Eva Dunn 0417 734 503 or eva.dunn@gmail.com

God's People are called to be missionary disciples, guided by the Spirit as we take up our baptismal responsibility. What does this look like? This lecture will explore the three themes of Communion, Participation and Mission to envision this call. Through an examination of their theological meanings, with biblical and contemporary examples, the path for the future will emerge:

Enlightened by the Word of God and united in prayer, we will be able to discern the processes to seek God's will and pursue the pathways to which God calls us – towards deeper communion, fuller participation, and greater openness to fulfilling our mission in the world (Vademecum p. 9).

We will explore how we may engage today as discerning and evangelising Spirit-filled, joyful People of God, prepared to share that joy with others.

2022 JOHN WALLIS MEMORIAL LECTURE 7 pm, Thursday 6 October
Don Bosco Creative Arts Centre, Guilford Young College, Glenorchy



Dr Elissa Roper is an ecclesiologist. She is passionate about renewing the Catholic Church's understanding of the People of God as baptismal in identity and missionary in discipleship. Elissa is a sessional academic with Australian Catholic University and works for the Sisters of Mercy. She manages a Program of Theology in Papua New Guinea and the Solomon Islands, which offers tertiary theological education for women. She recently spent three weeks

touring Papua New Guinea and speaking with bishops, religious sisters, and seminarians.

Elissa has served in the areas of parish planning and liturgy, understanding clerical abuse and working for healing, and ecumenical and interfaith relations.

Elissa and her husband, Philip, have four children and live in the beautiful Yarra Valley, Victoria

ADVENT UNLEASHED! is an **online** worship resourcing morning for preachers and worship leaders on **Saturday 8 October, 10.00am-12.45pm AEST** (Melbourne time). [Click for more](#)

ADVENT UNLEASHED!



PORT PHILLIP EAST PRESBYTERY UCAPPEP.ORG

SATURDAY, OCTOBER 8, 2022

WELCOMING AND INCLUSIVE



The Uniting Church is committed to being welcoming and inclusive in many ways, and the growing prevalence of mental health challenges as well as affirmation of differing abilities presents a big opportunity for our local church communities.

Both Federal and state Governments have been part of significant reforms in relation to mental health and disability. Most significant has been the introduction of the National Disability Insurance Scheme. However, despite these reforms, too many people with disabilities and mental health needs still face abuse, neglect, exploitation and discrimination. These issues have been highlighted by numerous Parliamentary inquiries and the Royal Commission into Violence, Abuse, Neglect and Exploitation of People with Disability.

*Theological response to people with disabilities and mental health issues have also shifted, becoming more aware of the impact of our theology and language on Christian perspectives and responses to disability. **Many churches have also made efforts to be welcoming and inclusive. At the same time, people with disabilities and mental health issues still struggle to find churches that make them feel welcome and fully included.***

*The conference will provide opportunities to explore the ways in which churches can be part of advocacy for further reforms by governments. **Together we will also explore how congregations can be more welcoming and inclusive of people with disabilities and mental health issues.***

Key speakers include

- Rev Dr Andy Calder, Disability Inclusion Advocate for the Uniting Church
- Emma Kealy, Shadow Minister for Mental Health in the Victorian Government
- Ro Allen, Victorian Equal Opportunity and Human Rights Commissioner

What: Welcoming and Inclusive: A conference for Churches responding to people with disabilities and mental health challenges

When: Saturday 8 October 2022; 9.15am - 5pm

Where: Centre for Theology and Ministry, 29 College Crescent, Parkville or **Online**

Cost: \$40 for metropolitan participants

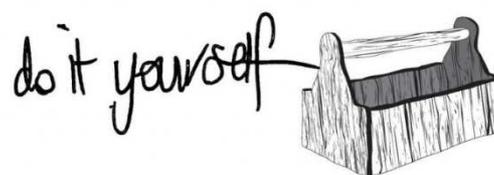
\$25 concession and non-metropolitan participants.

\$10 online participants

Register: <https://events.humanitix.com/mental-health-and-disabilities-conference>

Please register by Tuesday 27 September.

Uniting Church resources for local leaders in our church communities are also available, such as **'Do It Yourself' (DIY) modules** including:



- C2: [Congregational Life – The call to faithfulness in changing times: COVID-19 and beyond](#)
- C7: [Congregational Life – Intentional and creative community: engaging pastoral ministry in varying circumstances](#)
- E11: [Pastoral care with older people](#)
- E12: [Dementia and pastoral care](#)
- E13: [Dementia friendly congregations](#)

Each DIY module is free, and any small group can explore a wide range of issues in the life of disciples, leaders and congregations in the Uniting Church. With these small-group educational resources you can do it yourself!

Every DIY module is available at no cost from CTM Resourcing for immediate download.



Limited to 18-30 year olds – 9 from each Synod and Congress. For more information <https://uniting.church/nyalcisback/>

READING THE BIBLE WITH MARGINAL COMMUNITIES

Values and Implications for a multi-cultural Church



SPEAKER

Rev Dr Monica Melanchthon,
Associate Professor of Old Testament,
Pilgrim Theological College



PRESENTED BY

Synod Intercultural Forum



WHERE

Zoom



WHEN

October 11, 9.30am-12.30pm



COST

\$10 + booking fee

[CLICK HERE TO REGISTER](#)



Uniting Church in Australia
SYND OF VICTORIA AND TASMANIA



Climate justice resources for congregations

The Uniting Church's commitment to the environment arises out of the Christian belief that God, as the Creator of the universe, calls us into a special relationship with the creation – a relationship of mutuality and interdependence which seeks the reconciliation of all creation with God.

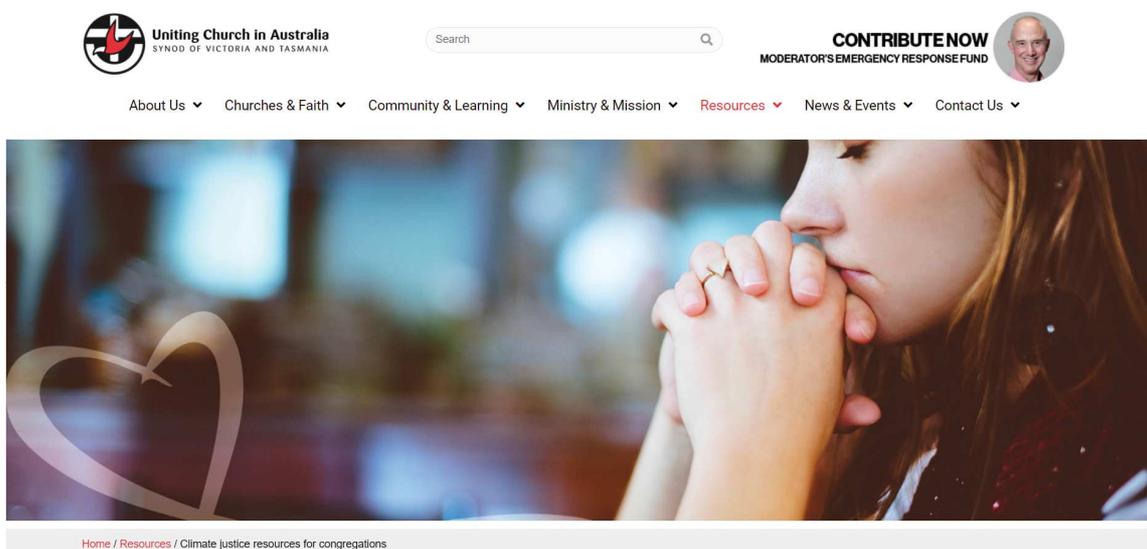
We believe that God's will for the earth is renewal and reconciliation, not destruction by human beings. The foundational document of the Uniting Church in Australia, the *Basis of Union*, expresses this as the very heart of the Church's mission:

“God in Christ has given to all people in the Church the Holy Spirit as a pledge and foretaste of that coming reconciliation and renewal which is the end in view for the whole creation. The Church's call is to serve that end.”

Based on feedback from the past few Synod meetings, the Synod provides a list of resources you and your congregation may find helpful in responding to issues of climate justice.

Visit <https://victas.uca.org.au/resources/climate-change/> for links to resources in each area below:

- BEGINNER'S GUIDE
- FAITH-BASED RESPONSES
- LITURGY MATERIALS
- ACTION PLANS
- FIRST PEOPLES
- PACIFIC ISLANDS
- CHILD-FRIENDLY
- WASTE AND RECYCLING
- ENERGY AUDITS
- SOLAR PANELS ON YOUR CHURCH OR HOME
- COMMUNITY GRANTS
- ETHICAL INVESTING
- TRANSPORT TIPS
- DEALING WITH ANXIETY





FAITH CAN END VIOLENCE

The Power of Gender Equality Theology

Through UnitingWorld, the Uniting Church's aid and development agency, you can help end family violence: <https://donate.unitingworld.org.au/endviolence>

“When we go out from the right interpretation of the Bible, that men and women were created in the image and likeness of God, that does not allow you to do any harm or abuse to anyone.”

“It's been a cultural and traditional norm for the male to come first and be at the top of everything we do. That's how I was raised. I was taught that being a man meant to be strong, and women were inferior to men,” says Rev Noa Turaganivalu from Fiji.

Rev Noa spent an entire year grappling with the gender equality Bible studies and other resources, first reading and meditating on the ideas, and then starting to enact them in his life. Rev Noa says his life has changed in a way that makes him proud as a husband, father and grandfather. “As I looked deep into the theology, it was something that transformed me: The way I see the world, the way I see my wife and my children and the way I see others.” says Rev Noa.

Supported by UnitingWorld, Rev Noa is now the Gender Equality Theology (GET) Minister for the Methodist Church in Fiji, travelling throughout Fiji, preaching at churches and fellowship groups, running workshops, training ministers and lay leaders and changing hearts with his powerful testimony as he teaches the biblical basis for gender equality and anti-violence.

We need your help

This program was previously supported by the Australian Government, but the grant expired in 2021. Your support will help us continue this powerful and unique work to end family violence, led by our Pacific partners. We hope to raise \$90,000 to keep it going strong.

Rev Noa's testimony is a great example of how your donation will help end violence through our partners in Fiji, Vanuatu, Kiribati and the Solomon Islands.

Updated Safe Church training now available

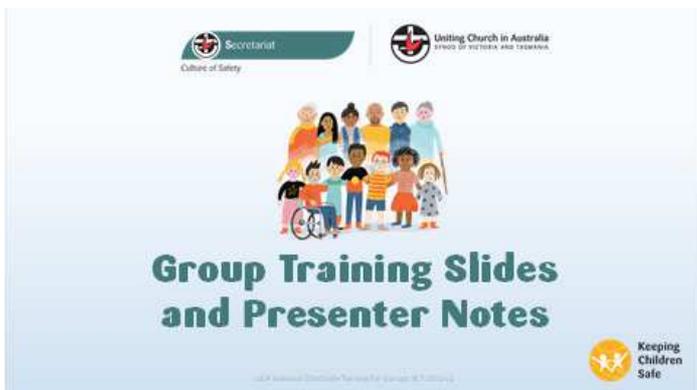
The Uniting Church is committed to do all within our power to keep children and vulnerable adults safe in God's church. Safe Church Training helps to raise awareness and to share strategies in keeping people safe, and is provided at no cost (unless local hospitality costs are included).

Regular participation in Safe Church Training is expected of all Uniting Church congregational leaders including 'appointed leaders' (see below). **Module 1: Child Safe Foundations** is for anyone in any leadership role in the UCA, including 'appointed leaders', and includes some quiz questions to check your understanding of the content and commitments of the Uniting Church. **Module 2** is now under development and will be for UCA leaders who are specifically responsible for programs with children and young people.

Module 1: Child Safe Foundations training is now available in three forms:

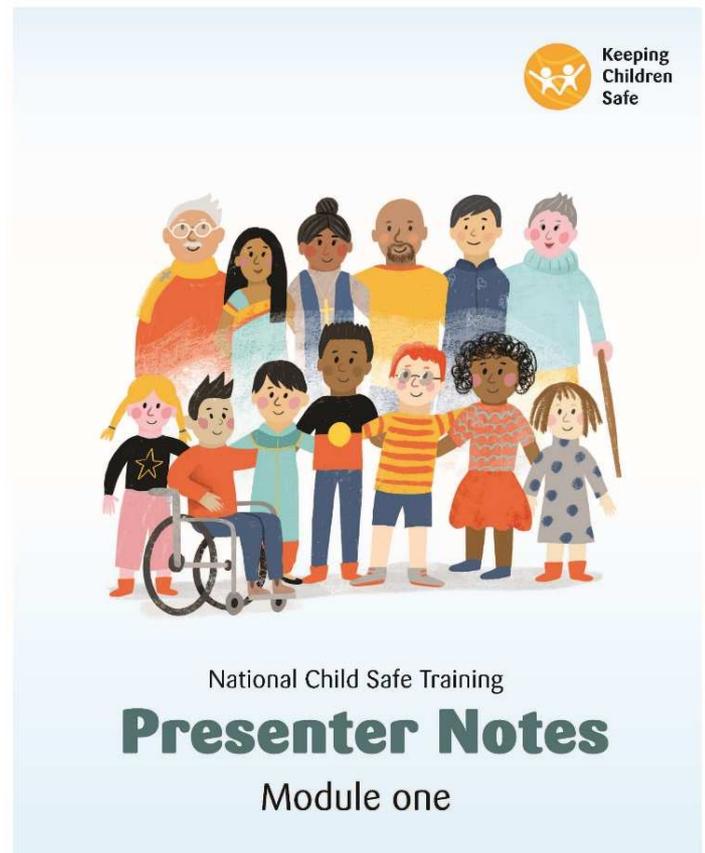
1. Online training for individuals through [UnitingLearning](#)
2. Group training hosted by a facilitator
3. Offline training for individuals

The online module is the preferred approach since that simplifies much of the national administration and follow-up, and individuals can [register for access here](#).



Access to the group training and offline resources is through the [Synod Culture of Safety unit](#).

The Uniting Church [policy WWC1](#) clarifies the understanding of appointed leaders which includes Elders, Church councillors, Worship leaders, anyone commissioned by the Church Council to perform a leadership role, music leaders and organists, and Bible study leaders. Interested congregational members are also encouraged to participate in Safe Church Training,



Get SNAPpy

Are there people on your patch who could enjoy and contribute to committee membership?

The new Synod Nominations Advisory Panel ((SNAP) is enthusiastic about its task, 'To proactively seek to identify persons who are qualified and available for appointment to Synod committees and task groups, and other bodies as appropriate'.

To do this, we need your help to find those wonderful UCA people who might consider serving the Synod on a group, who would bring particular gifts and skills to a group, and who are not the usual people we all automatically think of and might consequently be overlooked for an opportunity to share their skills with us. As we continue to be mindful of the Synod resolution regarding greater inclusion, both of adults under 50, and also of Culturally and Linguistically Diverse (CALD) communities, we are particularly keen to hear of those who fall into this category.

We would love to hear about people who could be interested in serving the Synod on one of its committees or task groups, but would also consider being part of the network of people we could approach when a vacancy is highlighted in order to help us find the right people for the position.

We're not sure if you have already started a list of suitable people in your patch, but if not, could you consider doing so? And if so, by all means send their names to SNAP, c/- clare.boyd-macrae@victas.uca.org.au



This
'n
That

An online (Zoom) part time **Supervised Pastoral Education Unit** in Clinical Pastoral Education will be offered from February to June 2023. Applications close Nov 14th, 2022. Email andy.calder@victas.uca.org.au for further inquiries.

■ Uniting have **Christmas cards** available. Please visit unitingvictas.org.au/christmas-cards or call 1800 668 426 to order your Christmas cards. See also their **Coffee Cup Challenge** which runs from October 1st until Shrove Tuesday. This involves donating the cost of a cup of coffee each week towards assistance to people in crisis.

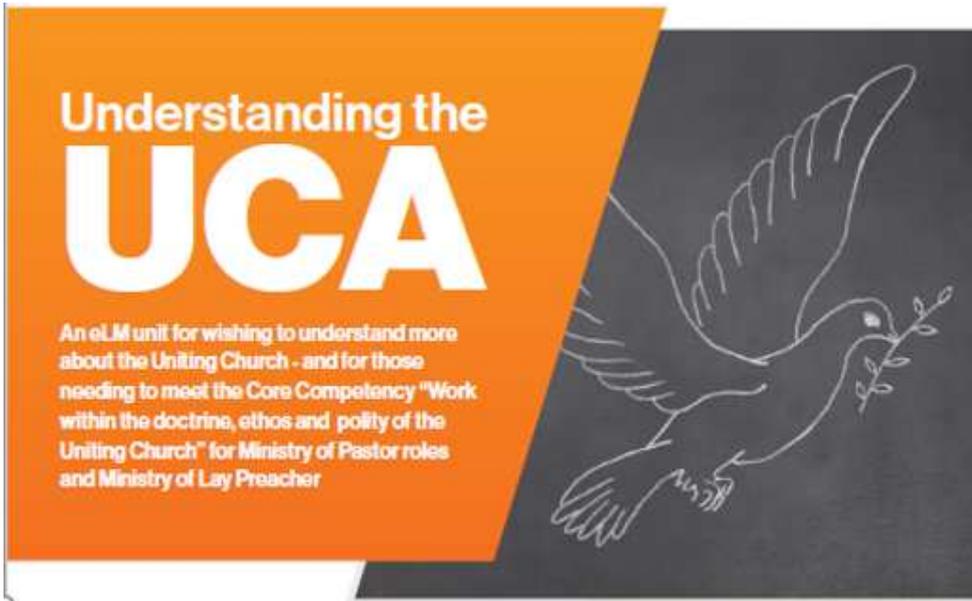
Praying for Everyone

■ For discernment in this busy month

What's On

Oct

Tue 4	10:00am	Pastoral Relations Committee
Tue 11	11:30am	Resource and Development Committee
Thu 27	10:00am	Presbytery Standing Committee



Cost

\$40

Tutorial dates

Via Zoom

Introduction and Assessment

Thursday, 3 November,
6:30-8:30pm

History and Theology of the UCA

Wednesday, 23 November,
6:30-8:30pm

Life and Witness, Councils and Ministries

Wednesday, 14 December,
6:30-8:30pm

Walking with First People, Intercultural relatedness

Wednesday, 8 February,
6:30-8:30pm

For further informaton contact Mel Perkins mel.perkins@victas.uca.org.au

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Presbytery of Tasmania website: <https://ucatas.org.au>

The map of Tasmania including King and Flinders Islands has been adapted from a Creative Commons file
https://commons.wikimedia.org/wiki/File:Australia_Tasmania_location_map_blank.svg